



Safer City Partnership Strategy Board

Date: MONDAY, 16 MAY 2022

Time: 3.30 pm

Venue: HYBRID MEETING IN COMMITTEE ROOM - 2ND FLOOR WEST WING
AND MICROSOFT TEAMS

Members: Ruby Sayed (Chair)
Tijs Broeke (Deputy Chairman)
James Chapman (London Fire Brigade)
Marvin Bruno (British Transport Police)
Claire Dumontier-Marriage (Cheapside Business Alliance)
Renu Gupta (Independent Advisory Scrutiny Group)
Bob Benton (City Business Representative)
Don Randall (City of London Crime Prevention Association)
Nina Griffiths (City and Hackney CCG)
Karla Day (National Probation Service)
Umer Khan (City of London Police)
Patrick Brooks (London Ambulance Service)

Enquiries: Chris Rumbles
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Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:
www.youtube.com/watch?v=Rq9N67iNX9Q

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS OF INTEREST**

3. **MINUTES**

To agree the public minutes of the Safer City Partnership Strategy Board meeting held on Monday 29th November 2021.

For Information
(Pages 5 - 12)

4. **OUTSTANDING ACTIONS**

Report of the Town Clerk.

For Information
(Pages 13 - 14)

5. **CITY OF LONDON POLICE UPDATE**

Commissioner to be heard.

For Information

6. **SAFER CITY PARTNERSHIP REVIEW**

Report of the Director of Community and Children's Services

For Decision
(Pages 15 - 28)

7. **STRATEGIC ASSESSMENT 2021**

Report of the Director of Community and Children's Services.

For Decision
(Pages 29 - 126)

8. **DOMESTIC ABUSE AND VIOLENCE AGAINST WOMEN AND GIRLS**

Report of the Director of Community and Children's Services.

For Information
(Pages 127 - 130)

9. **COMMUNITY SAFETY TEAM UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 131 - 134)

10. **COMMUNITY AND CHILDREN'S SERVICES UPDATE**

Report of the Director of Community and Children's Services.

For Information
(Pages 135 - 138)

11. **PUBLIC PROTECTION SERVICE (ENVIRONMENTAL HEALTH, LICENSING AND TRADING STANDARDS) UPDATE**

Report of the Port Health & Public Protection Director, Markets & Consumer Protection

For Information
(Pages 139 - 150)

12. **QUESTIONS RELATING TO THE WORK OF THE GROUP**

13. **ANY OTHER BUSINESS**